

**ENTRY METHOD: FIRST RECEIVED and Online at AKC**

**ENTRIES WILL OPEN ON Wednesday, September 22 2023, 6:00AM** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON Wednesday, November 8, 2023, 6:00PM** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**PREMIUM LIST**

**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for All American Dog Listed in the AKC Canine Partners Program <sup>SM</sup>

**Five Flags Dog Training Club of Pensacola, Florida**  
(Licensed by the American Kennel Club)



50<sup>th</sup> Anniversary

1973-2023

**Friday November 24, 2023** Event # 2023063922

**Saturday November 25, 2023** Event # 2023063923

**Sunday November 26, 2023** Event # 2023063924

**Escambia County Equestrian Center**  
7750 Mobile Highway \* Pensacola FL 32526

**SHOW HOURS – Fri: 9:00am – 5:00pm**

**Sat/Sun: 7:00am – 5:00pm**

**Trial will be held on hard packed dirt in a Covered Arena**  
**Two Rings – Size 100' X 100' & 100' X 100' – One Judge**

Entries limited to 350 runs on Fri (Premier Std, Mas/Ex Std&JWW,T2B,&all levels of FAST)

350 runs on Sat (Premier JWW, Mas/Ex/Open/Nov Std & JWW, & all levels of FAST)

& 350 runs on Sun (Mas/Ex/Open/Nov Std & JWW, & T2B)

Wait list will be limited to 30 runs. Online Entries will be accepted for first 100 entries received.

**ELECTRONIC TIMERS WILL BE USED AT THIS TRIAL**

**Online Entries will be accepted for this event. More information can be found on Page 5.**

**We will have 2 VMO's at this trial.**



**AMERICAN KENNEL CLUB**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina M. DiNardo, Secretary



## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.

### VMO's Linda Mills and Diane Fyfe will be in attendance at this trial.

#### Jump height cards are no longer required to be submitted with the entry form.

If the dog needs to be measured it is the handler's responsibility to ensure that the box on the entry form is checked, and that the dog is measured prior to running, either by the judge of record or by a VMO or AKC rep if present.

### DOGS ELIGIBLE TO ENTER

All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs disfigured as the result of accident or injury but otherwise qualified shall be eligible provided that the disfigurement does not interfere with functional movement. Dogs should be physically sound. Dogs that are blind shall not be eligible. Blind means without useful vision. No dog shall compete if it is taped or bandaged or in any way has anything attached to it for medical purposes. Deaf dogs are eligible to participate.

Females in season shall not be eligible to participate. Entry fees for females in season must be refunded per Chapter 1, Section 9.

**.The State of Florida requires proof of rabies vaccination**

### CLASS CHANGES EFFECTIVE JANUARY 1, 2020

**Entering a Mixture of Regular and Preferred Classes Within the Same Trial Weekend – Multiple Jump Heights Within the Same Trial Day.** A separate entry form must be submitted when the same dog is being entered in a mixture of Regular and Preferred and/or different jump heights within the same trial weekend thereby clearly indicating which class(es) and/or jump heights belong together for each trial day of the weekend. **When calculating entry fees, treat multiple entry forms for the same dog as if only one form had been filled out. In other words, the 1<sup>st</sup> run entry fee is only paid once per day, per dog, even if that dog's runs have been submitted on multiple entry forms.**

**For Exhibition Only (FEO) will be allowed in FAST and T2B at this trial. Please refer to Chapter 5, Section 7 of the AKC rule book regarding rules for FEO.**

### OBSTACLES AND RING CONDITIONS

**EQUIPMENT:** Obstacles shall meet the specifications for obstacles in the current edition of Regulations for Agility Trials. All jumps will be displaceable.

### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class, following the judges briefing. The walk-through allows handlers to plan their strategy for running the course. The walk-through is restricted to handlers entered in that class. A warm-up area consisting of one regulation agility jump shall be provided for all exhibitors. Exhibitors may not use the warm-up areas to relieve their dogs

### RIBBONS, AWARDS, AND PRIZES

**Rosettes will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place qualifying dogs in each jump height in each class.** Qualifying Ribbons will be awarded to all dogs receiving a qualifying score. In addition, each entered dog will receive a prize or toy to be determined by the Trial committee. The Club also gives "New Title" Rosettes, "AGCH", "MACH", & "PACH" Bars & Rosettes and Double & Triple Q Ribbons.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## NOTICE TO EXHIBITORS

**SAFETY, BEHAVIOR and LIABILITY** Pinch collars, electric and dummy electric collars are prohibited in the trial area. Exhibitors may wear shirts or insignia of their training group, if they wish.

The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

Five Flags Dog Training Club, Inc, its agents, etc., assumes no responsibility for any loss, damage or injury sustained by exhibitors, handlers or to any of their dogs or property and further assumes no responsibility for injury to children.

It is expressly understood that the exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund of any entry fees will be made.

**\*\*\* ENTRIES ACCEPTED BY FIRST RECEIVED \*\*\***

**Refunds:** Entry fee minus **\$5.00 per run entered** will be refunded for bitches who come in season after the close of the trial. The Trial Secretary must receive [written certification from a veterinarian](#) no later than 8:00AM day of trial for a refund to be issued. Withdrawals after closing will be refunded in full if their slot is filled from the waitlist (see below). Entry fee will not be refunded in the event that the dog is absent, disqualified, excused or barred from competition by action of the Trial Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

**Confirmation of Entry Receipt will be sent via email. [Please insure your email address is legible.](#) [If you have no access to email, please enclose a SASE.](#)**

**Waitlist:** Should a waitlist become necessary, the club may fill cancellations after closing with these entries until Wednesday, November 15th at 12:00pm. Waitlist will be limited to 30 runs.

**MOVE UPS:** Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that request is made to the Trial Secretary in writing (e-mail accepted) no later than Tuesday November 21, 2023 at 12:00PM. For Sat/Sun move-ups, the request must be made to the Trial Secretary in writing prior to the close of Fri/Sat's event.

### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### VENDORS

Please contact Linda Mills at [sheltiepap@gmail.com](mailto:sheltiepap@gmail.com) if you would like to be a vendor at our trial. All fees must be paid before set-up. A 10 X 10 space is \$53.75 per day (\$43 w/o electricity). A 10 X 20 is \$107.50 per day (\$86 w/o electricity). Or you may rent a stall (see next page for prices on stalls). **All vendor fees must be paid prior to set-up.**

## ADDITIONAL SITE INFORMATION

**Crating space** will be available on a limited basis. Please observe the "No Crating" signs and no crates within 10 feet of the ring gating. Crates may be left overnight; however, FFDTCC and the Escambia County Equestrian Center will not be responsible for any lost or damaged items left at the show site.

**IMPORTANT: THERE IS NO CRATING ALLOWED IN THE BLEACHERS PER THE FIRE MARSHALL.**

Exhibitors may begin setting up any time after 8:30 am on Friday Morning. If you set up before that time, you may be asked to move so please stand by until the ring set-up is complete.

**Concessions and Show Photographer information will be provided in the letter to exhibitors with the final confirmation.**

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

### HOTELS THAT WILL ACCEPT DOGS

*(Always double check for [pet fees and limits](#))*

Red Roof Inn- 2591 Wilde Lake Blvd. 850 941-0908

Days Inn- 8060 Lavelle Way 850 944-0333

Country Inn & Suites by Radisson 2607 Wilde Lake Blvd. 850 944-7653

Super 6 Inn & Suites 7226 Plantation Rd, Pensacola 850-478-4100

Red Roof Inn 7340 Plantation Rd, Pensacola 850-476-7960

**All of the above hotels are in close proximity to fast food and the Interstate.**

## Volunteers Needed:

Volunteers at the trial will be able to earn "FFDTC Sand Dollars" for each class worked. "Sand Dollars" may be used towards future entries, volunteer raffle or towards purchases from the food vendor. \$1 Sand Dollar = \$1, \$2 Sand Dollar = \$2, etc. You may contact Christie Mendoza at [cbmendoza20543@gmail.com](mailto:cbmendoza20543@gmail.com) to sign up. There will also be a link to the sign-up sheet in the Final Confirmation so that you can sign up online.

### DIRECTIONS TO THE TRIAL SITE

#### DIRECTIONS TO TRIAL SITE:

**FROM WEST: I-10 TO Exit 5** (right on Nine Mile Road (Alternate 90) to Beulah Rd, (2.8 miles to second light), left on Beulah Rd to Mobile Hwy (Hwy 90) (1.1 miles to stop sign), left on Mobile Hwy to Arena on the left (.7 miles). **There are no hotels at this exit. Proceed to exit 10AB or exit 13 for hotels.**

**FROM EAST: I-10 TO exit 7**, left on Pine Forest Road (2.2 miles) to Blue Angel Parkway, right on Blue Angel (.5 miles) to Mobile Hwy (Hwy 90), right on Mobile Hwy (3.8 miles) to the arena on the right.



**PARKING AT THE ARENA:** There is ample exhibitor parking in the large field just north of the arena. There is **NO PARKING** in the stalls, in the areas between the stalls or in the area between the arena and the stalls. You may drive into the area between the arena and the stalls to unload **prior to the start of the event**, however, you may not leave your vehicle in that area. **Please observe all NO PARKING signs.**

**OVERNIGHT PARKING:** There will be a \$5.00 + tax (\$5.38) per night fee for any vehicle parking overnight at the arena to cover the use of the restrooms and showers.

**There will a \$2.00 admission for Spectators over 12. No charge for exhibitors.**

**PLEASE BE A RESPONSIBLE DOG OWNER AND EXHIBITOR.**

Please pick up after your dog on the grounds and at your hotel site AND encourage others to do the same.

### Online Entry

FFDTC is accepting online entries through the AKC Online Entries program.

To enter online, go to [www.akc.org/AgilityEntry](http://www.akc.org/AgilityEntry). Make sure you are logged into your AKC account. The top section is for Exhibitors. At the bottom of that section, select "Click Here". Then you will select "Enter an Event(s) That Is Currently Accepting Entries Online". Online entries will be limited to 150 entries per day.

## November 2023 Agility

### RV/Stall Reservation Form

PLEASE COMPLETE YOUR STAY (RV fees, \$25 per night)

RV Fee includes tax, water, 30/50 amp electrical hookups, sewer/dump station, and use of shower/restroom facilities.

THURSDAY

FRIDAY

SATURDAY

ADDITIONAL NIGHTS X \_\_\_\_\_

TOTAL RV AMOUNT \$ \_\_\_\_\_

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

INCLUDE RV Reservation Form along with the Entry Forms with fees payable to FFDTC.

RV fees, \$25 per night, may be included in the same check as entry fees.

Mail to: Tami Grinstead 5792 Pebble Ridge Dr. Milton, FL 32583

**Stall Rentals:** There are 292 12' X 12' wooden stalls with grilled sliding door front panels. Rental includes lights, water, and electrical hookups. They are located adjacent to the arena. They are lockable and are large enough to share with a friend. Bring your own lock & chain.

1 Day-\$20.00, 2 Days-\$32.00, 3 Days-\$44.00

FRIDAY

SATURDAY

SUNDAY

TOTAL STALL AMOUNT \$ \_\_\_\_\_

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

INCLUDE STALL Reservation Form along with the Entry Forms with fees payable to FFDTC.

Stall fees may be included in the same check as entry fees.

Mail to: Tami Grinstead 5792 Pebble Ridge Dr. Milton, FL 32583

For RV Rentals, you may contact David, 850-686-0689, [Wanderingspiritsrvrental@gmail.com](mailto:Wanderingspiritsrvrental@gmail.com)

RV Share and Outdoorsy are other RV sites from where you can find a rental.



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Five Flags Dog Training Club

ENTRIES OPEN **Wednesday, Sept. 22, 2023, 6:00AM** ENTRIES CLOSE **Wednesday, Nov. 8, 2023, 6:00PM**

Nov. 24	<input type="checkbox"/> STD Ex/Mas Only	<input type="checkbox"/> JWW Ex/Mas Only	<input type="checkbox"/> FAST All Levels	<input type="checkbox"/> STD Premier	<input type="checkbox"/> T2B
Nov 25	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST All Levels	<input type="checkbox"/> JWW Premier	
Nov 26	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B		

**Daily Entry Fee:** 1st run \$25; \$12 each additional run. Make checks payable to: **FFDTC**; Mail to: Tami Grinstead, Trial Secretary, 5792 Pebble Ridge Dr. Milton, FL 32583

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

Check one jump height, and check class selections – Only one selection per class (both Master and Premier allowed)

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"	
STD	NovA	NovB	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	PremierP
JWW	NovA	NovB	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	PremierP
FAST	NovA	NovB	Open	Exc	Master		FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B						T2B	T2BP				

**Non-Regular Classes** International Sweepstakes  STD  JWW Select:  14"  18"  26"

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/> Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>	

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions on the next page.**



## AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

*New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

AEAGL2 (09/12)